## **COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM** PERIOD JULY 1, 2004 - JUNE 30, 2005

COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

2005 AUG -9 AM 9: 12

DEP	ARTMENT/COU	RT INFORMAT	ION:		CL	OMAS J PASTUSZKA LERK OF THE BOARD
Depa	rtment/Court: Heal	th and Human Se	rvices A	gency		OF SUPERVISORS
Divis	sion/Unit:Public	: Health Services	/ Public	<u>Health Nursir</u>	ıg Admi	nistration
VOL	UNTEER PROGE	RAM BENEFITS	S:			
a.	GENERAL VOI student intern, gre	UNTEERS (this oups, corporation	s section s, etc.)	should inclu	de com	munity volunteer,
No.	Vol. 2 Hours	250.5 x \$1	7.55	= \$4,396	.28	
Туре	s of work performed	l by GENERAL	VOLUN'	ΓEERS in this	catego	ry:
2. A N a	Conducted clinic wo lealth Nursing Adm Assisted with data er Management (TCM), ctivities generate si f TCM data to the S	inistration with in htry for Public Ho , and to specific p gnificant revenue	nproving ealth Nur program of from th	g clinic service sing activities outcomes. Pu e State. To e	es to the related blic Hea nsure p	public. to Targeted Case alth Nursing TCM rompt submission
b.	INSTITUTIONA honor camp inma	L VOLUNTEER tes, PIC/RETC, (	S (this GAIN, et	section shoul c.)	d includ	de court referrals,
No.	Vol	Hours	x	\$ 17.55	=	
Туре	s of work performed	d by INSTITUTIO	ONAL V	OLUNTEERS	S in this	category:
c.	Volunteers in p example, an atto	ositions requirin rney, physician, verifiable compe	g specif sports fi nsation	ic skills and gure or celet levels (VCL)	/or exp ority). ). If y	lization of Special ertise levels, for These specialized you have such a evel below.
	Position	Hours	x	VCL	=	Dollar Benefit
			X		=	\$
No.	Vol	Total Hours		Total	 Value	\$

15:

d.	TOTALS OF DEPARTMENT	VOLUNTEERS	(from above):
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No. of Volunteers	<u>Hours</u>	Dollar Benefit
2a:2	250.5	\$ <u>4,396.28</u>
2b:		\$
2c:		\$

## 3. DONATIONS TO VOLUNTEER PROGRAM:

Please list all donations to the department's Volunteer Program including monetary donations and tangible/intangible items. Items such as computers, air time, transportation, books, etc. Please assign a fair market value to each and add to the total value of the donations section.

Item Donated	Value	<u>Item Donated</u>	Value
	\$		\$
	\$		\$
		TOTAL VALUE \$	

## 4. **VOLUNTEER PROGRAM COSTS:**

a. Cost of direct supervision of volunteers (total hours of direct supervision times hourly rate of staff person(s) <u>directly supervising program volunteers</u>.

Hours 15 + 13 x Rate \$ 38 + \$17 = \$ 791.00

b. Cost of program coordination (total hours of program coordination times hourly rate of coordinator(s)). This section should include coordination of staff, compiling statistics, job description preparation, volunteer placements and recognition, etc.

Hours 5 + 13 x Rate \$38 + \$17 =



	ItemCost					
	TOTAL OF OTHER PROGRAM COSTS = \$					
	d. TOTAL OF VOLUNTEER PROGRAM COST = \$\frac{11,202.00}{200}					
5.	NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:					
	a. Total Dollar Benefits of Volunteers, Item 2d (Page 2) \$ 4.396.28					
	b. Total of Donations to Volunteer Program, Item 3 (Page 2) \$					
	ADD $a + b$ \$					
	c. Subtract Total of Volunteer Program Costs, Item 4d (Page 3) \$\_1,202.00\$					
	TOTAL PROGRAM BENEFIT \$ 3.194.28					

Please des	scribe your recruiting programs:
programs.	s are usually recruited through various college and university student intern Students interested in careers in Public Health or Public Health Nursing are interested in volunteer assignments in Public Health.
SPECIAI	L VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:
	scribe any special activities and/or achievements your program was involved in period of this report:
VOLUNT Please de recruitmen	TEER PROGRAM GOALS FOR FISCAL YEAR 2005-06: escribe your program goals. Include activities, number of volunteers nt, training, recognition and other goals:
GENERA	AL INFORMATION:
Name of F	Person Completing Report: Chris Wright
Phone Nur E-Mail:	mber: 619-515-6599 Mail Stop P511N christine.wright@sdcounty.ca.gov
Volunteer	Coordinator: same as above
Phone Nu:	mber: Mail Stop E-Mail
DEPART	MENT CERTIFICATION:
DELFARI	
	arold for Theros
DEPA	RTMENT HEAD SIGNATURE DATE

**RECRUITING:** 

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